

FIRE SAFETY DRAWING

(GOVT. SECONDARY SCHOOL AT BANDERDEWA)

AT

BANDERDEWA,
PAPUM PARE - DIST.
ARUNACHAL PRADESH

FOR

GOVT. SECONDARY SCHOOL,
VILLAGE: BANDERDEWA,
P.O/P.S: BANDERDEWA,
PAPUM PARE- DIST.
ARUNACHAL PRADESH



DEALS IN:		DESIGNED & CHECKED BY:		DEALT BY:	
1) Architectural Consultants 09) Acoustical Consultants 2) Interior Drawings 10) Sanitary Drawings 3) Landscape drawings 11) Water Supply and Sewerage drawings 4) Structural Consultants 12) Survey 5) Detailed Estimates 13) Soil Test/ 6) Project Reports(Civil) 14) Rock Drill 7) Municipal Drawing 15) Valuation Reports 8) Electrical Drawing					
		SUTRA ARCHITECTS & ENGINEERS			

Mr. Tadar Dokiwar Arch. (U)I
Reg. No. CA 2014 32889
Approved member, A-I-535
Life membership of RII

FIRE SAFETY DRAWING



Head Master
Govt Secondary School
Banderdewa (A.P.)

GOOGLE MAP



Mr. Tadimamang
Reg. No. CA2021113813

PROFORMA

This drawing is made pursuant to the provisions of the Fire Safety Act, 1987 and the Fire Safety Rules, 1988. It is intended to be used as a reference for the fire safety measures to be taken in the building. It is not to be used as a basis for the design of the building.

NOTE

1. All buildings are to be constructed in accordance with the provisions of the Fire Safety Act, 1987 and the Fire Safety Rules, 1988. 2. The fire safety measures to be taken in the building are to be in accordance with the provisions of the Fire Safety Act, 1987 and the Fire Safety Rules, 1988. 3. The fire safety measures to be taken in the building are to be in accordance with the provisions of the Fire Safety Act, 1987 and the Fire Safety Rules, 1988.

CLIENT

GOVT. SECONDARY SCHOOL
BANDERDEWA

PROJECT

GOVT. SECONDARY
SCHOOL

AT BANDERDEWA

TITLE

GOOGLE MAP

SCALE

1:1000



1. All buildings are to be constructed in accordance with the provisions of the Fire Safety Act, 1987 and the Fire Safety Rules, 1988. 2. The fire safety measures to be taken in the building are to be in accordance with the provisions of the Fire Safety Act, 1987 and the Fire Safety Rules, 1988. 3. The fire safety measures to be taken in the building are to be in accordance with the provisions of the Fire Safety Act, 1987 and the Fire Safety Rules, 1988.

DATE: 10/10/2021
DRAWN BY: [Signature]
CHECKED BY: [Signature]
SCALE: 1:1000
SHEET NO. 01

DRAWING

Head Master
Govt. Secondary School
Banderdewa (A.P.)

TO QUATER/PTC

SCHOOL ORIGIN AND AREA

PARKING AREA

ROAD

TO KFO OFFICE

SITE PLAN

(PLOT AREA = 11702.00 Sq.m.)

CLIENT

GOVT. SECONDARY SCHOOL,
BANDERDEWA

PROJECT

GOVT. SECONDARY
SCHOOL

AT HAND DISCUSSING A

TITLE

SITE PLAN

PLOT AREA = 1170.00 Sq.m

SUTRO

D-SECTOR

五

1997

11-11-11

5

•

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----

11

6

1

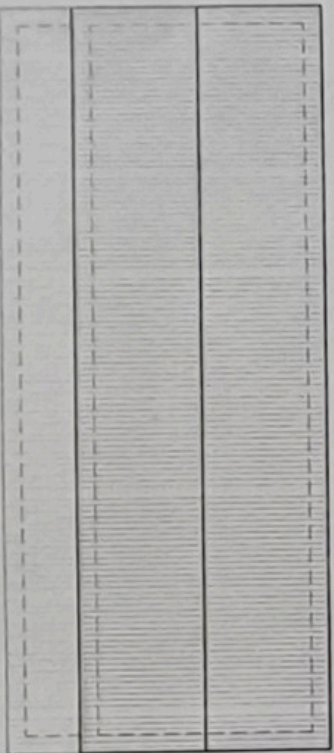
CASE NO. 02

100

Reg. No. CA202113513

The floor plan shows a rectangular building layout. On the left side, there is a long corridor labeled 'CORRIDOR' with a width of '12' x 10' 6"'. To the right of the corridor are two identical rectangular rooms, each labeled 'CLASS ROOM'. Each classroom contains a desk and chair icon. The corridor has several doors opening into the classrooms. The walls are marked with 'W' and 'D' for doors. There are also small square symbols in the corners of the rooms, possibly representing windows or vents.

COI SHEET



Head Master
Gora Secondary School
Banderwara (A.P.)

NOTES AND INFORMATION FOR FIRE FIGHTING	
SYMBOL	DESCRIPTION
	FIRE EXTINGUISHER (CO ₂ , ABC)
	LIGHTNING ARRESTER
	EMERGENCY LIGHT
	SLUICE VALVE (N.O.)
	DRAIN VALVE (N.C.)
	NON RETURN VALVE
	FLOW SWITCH
	FIRE HOSE CABINET WITH UNWIND VALVE
	HOSE REEL, 2 NOS. HOSE PIPE & BRANCH PIPE
	9KG. CAPACITY ABC TYPE
	9LTR. WATER TYPE CO ₂
	2 WAY FIRE BRIGADE INLET CONNECTION
	YARD HYDRANT : 5 NOS.
	MANUAL CALL POINT (MCP) : 1 NO. IN EACH FLOOR
	SMOKE DETECTOR : 1 NO. IN EACH FLOOR
	FIRE SPRINKLED SYSTEM
	EMERGENCY EXIT DOOR
	EMERGENCY EXIT

POCUTRENTA

NOTES

NOTE



CLIENT

GOVT. SECONDARY SCHOOL
BANDIRDEWA

PROJECT

ACADEMIC BLOCK-IV

AT KANSAS MEDICAL

YITLK

GROUND FLOOR

PULSTIN, ARIELY - 128034 Square

SATIRA

NOTES

2000

44

100

11

11

11

11

1

100

10	10
----	----

--	--

66

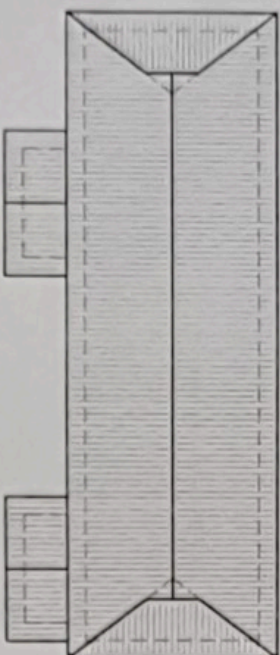
SUBJECT INDEX

1

[illegible]

GROUND FLOOR
(PLINTH AREA = 72.70 Sq.mtr.)

COI SHEET



ROOF PLAN

Head Master
Govt. Secondary School
Bandarban (A.P.)

NOTES AND INFORMATION FOR FIRE FIGHTING	
SYMBOL	DESCRIPTION
	FIRE EXTINGUISHER(CO2, ABC)
	LIGHTNING ARRESTER
	EMERGENCY LIGHT
	SLUICE VALVE (N.O.)
	DRAIN VALVE (N.C.)
	NON RETURN VALVE
	FLOW SWITCH
	FIRE HOSE CABINET WITH LANDING VALVE, HOSE REEL, 2 NOS. HOSE PIPE & BRANCH PIPE SIG. CAPACITY ASG TYPE
	9LTR. WATER TYPE CO2
	2 WAY FIRE BRIGADE INLET CONNECTION
	HYDRANT : 5 NOS.
	MANUAL CALL POINT(MCP) : 1 NO. IN EACH FLOOR
	SMOKE DETECTOR : 1 NO. IN EAC FLOOR
	FIRE SPRINKLED SYSTEM
	EMERGENCY EXIT DOOR
	EMERGENCY EXIT

As. Tader Memang
Reg. No. CA2021/13513



CLIENT

GOVT. SECONDARY SCHOOL,
MANDERDEWA

PROJECT

HEAD MASTER ROOM

LIBRARY

AT BARNHART'S IN

III

GROUNDFLOORS

PRINTED AREA = 72.9 sq cm

21

WATER

11

11

10

1

•

1

NOTES

PROFORMA



CLIENT
GOVT. SECONDARY SCHOOL,
BANDERBETWA



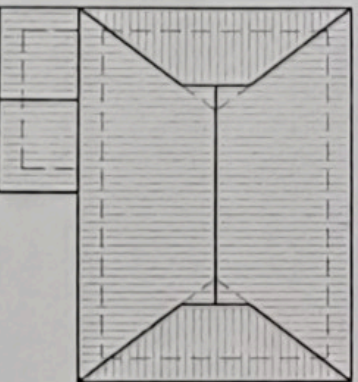
A. Todor Memon
Reg. No. CA2021128813

NOTE

1. All dimensions are in inches or fractions.
2. Dimensions are to be used in connection with specifications for steel of building use. They do not extend to the limited group of cast steels.



CGI SHEET



NOTES AND INFORMATION FOR FIRE FIGHTING	
SYMBOL	DESCRIPTION
	FIRE EXTINGUISHER (CO2, ABC)
	LIGHTNING ARRESTER
	EMERGENCY LIGHT
	SLUICE VALVE (N.O.)
	DRAIN VALVE (N.C.)
	NON RETURN VALVE
	FLOW SWITCH
	FIRE HOSE CABINET WITH LANDING VALVE
	HOSE REEL, 2NOS. HOSE PPE & BRANCH PPE
	90G. CAPACITY ABC TYPE
	9LTR. WATER TYPE CO2
	2 WAY FIRE BRIDGE INLET CONNECTION
	YARD HYDRANT : 5 NOS.
	MANUAL CALL POINT(S) : INQ. IN EACH FLOOR
	SMOKE DETECTOR : INQ. IN EAC FLOOR
	FIRE SPRINKLED SYSTEM
	EMERGENCY EXIT DOOR
	EMERGENCY EXIT

Head Master
Govt. Secondary School
Banderdwara (A.P.)

Ar. TadarMemang
Reg No. CA/2021/13513



CLIENT
GOVT. SECONDARY SCHOOL,
BANDERDEGA

PROJECT

COMPUTER ROOM

AT HANDICRAFTS

TITLE

GROUND FLOOR

PLANTING AREA = 21.08 Sqm

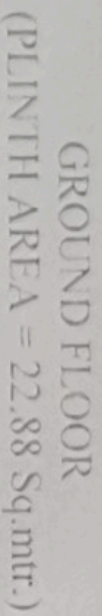
SEIRA
ARCHITECTURE & INTERIORS

Dr. SEIRA
Vollmer Design/Transportation
Atlanta, GA
Vollmer Design/Interiors
Bristol, CT
seira@vollmerdesign.com
www.vollmerdesign.com



	NAME	DATE
	ADDRESS	STATE
	CITY	ZIP
	COUNTRY	TELEPHONE
	FAX	

NOTES AND INFORMATION FOR FIRE FIGHTING

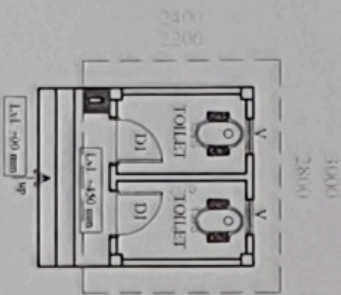


(PLINTH AREA = 22.88 Sq.mtr.)

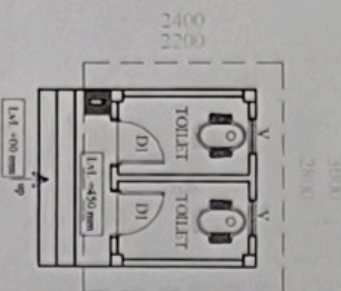
1701

[illegible]

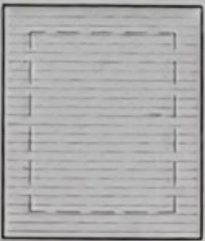
FIRE SAFETY DRAWING



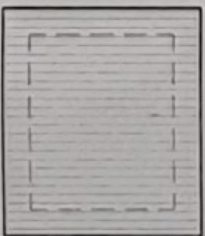
GIRLS' TOLL: 1 GROUND-FLOOR (PI IN THE AREA = 9.00 Sq.mtr.)



BOYS TOILET GROUND FLOOR
(PLINTH AREA = 9.00 Sq.mtr.)



ROOF PLAN



ROOF PLAN

NOTES AND INFORMATION FOR FIRE FIGHTING	
SWITCH	DESCRIPTION
	THE EMERGENCY STOP (E-STOP)
	EMERGENCY STOP
	STOP VALVE (N.O.)
	DRAIN VALVE (N.C.)
	NON RETURN VALVE
	FLOW SWITCH
	THE ROSE CLAMP WITH LAMING VALVE
	ROSE ROLL 2005, ROSE PER 4 BRANCH FIRE
	ROSE CAVATRIC ARC FIRE
	2 WAY FIRE BRUCKE MULTI CONNECTION
	VALVE HYDRANT : 3 NOS.
	MANUAL CALL PULLSTATION IN NO. 1000
	SMOKE DETECTOR IN NO. IN EACH FLOOR
	THE SMOKELESS SYSTEM
	DEFIBRILLATOR EXT. 1000
	DEFIBRILLATOR EXT.

0000000000

The starting isotope purity of the ^{147}Sm ($1.41\text{ mg Sm}/\text{Ca}$) and ^{138}La ($0.001\text{ mg La}/\text{Ca}$) and their use as internal standard sample added to the sample is summarized in Table 1. The various fractions of $\text{Ba}/\text{Sr}/\text{La}$ and Th/U are also given in Table 1.

NOTES

1. The first step is to identify the problem or question that needs to be answered.



CLIENT

GOVT. SECONDARY SCHOOL
BANDERDEWA

PROJECT

SPT TOILET

AT RAS DEDICATED

III

GROUND FLOOR
PLINTH AREA - 10.00 Sqm

SUTRA
ARCHITECTURE

D-1 ELECTRIC
 Volatiles and Pyrolysis are
 listed.
 Aerosol and Product
 E-mail address
 home page (http://www)
 Contact: 800-222-7272

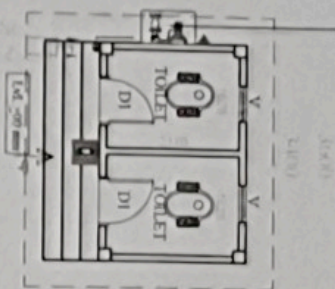


Ar. Tadar Miamang
Reg. No. CA/2021/13813

Head Master
Govt. Secondary School
Banderdewa (A.P.)

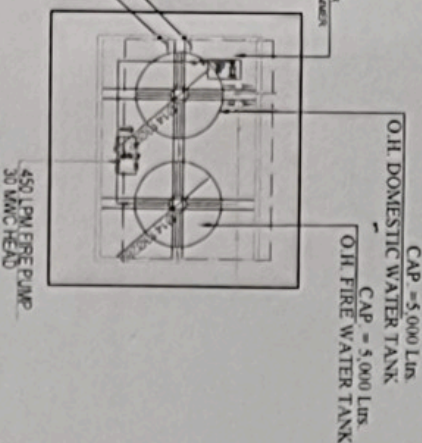
FIRE SAFETY DRAWING

1000 WET RISER
CUM DOWN COMMER



RCC TOILET GROUND FLOOR
(PLINTH AREA = 8.64 Sq.mtr.)

500 G.L. DRAIN OUT PIPE
650 G.L. OVER FLOW PIPE



RCC ROOF PLAN

NOTES AND INFORMATION FOR FIRE FIGHTING	
SYMBOL	DESCRIPTION
1	FIRE EXTINGUISHING AGENT
2	FLUORESCENT LIGHT
3	SLURRY VALVE (NO)
4	SLURRY VALVE (NC)
5	NON RETURN VALVE
6	FLOW METER
7	FIRE ALARM SYSTEM
8	WIRE MESH FIRE DOOR
9	2 WAY FIRE BRICKER M/T CONNECTION
10	TWO INSTANT : 5 SECS
11	MANUAL CALL POINTS, INC. IN EACH FLOOR
12	SMOKE DETECTOR INC. IN EACH FLOOR
13	FIRE SPRINKLER SYSTEM
14	SMOKE DETECTOR DOOR
15	SMOKE DETECTOR

Head Master
Govt. Secondary School
Banderdewa (A.P.)

Dr. Jyoti Mahaling
KRO No. CAP/2013/3513

PROFORMA

The drawing is the property of the Fire & Emergency Services. It is to be used for the purpose of fire safety and fire protection. It is not to be used for any other purpose. It is to be used for the purpose of fire safety and fire protection. It is not to be used for any other purpose.

NOTE



CLIENT

GOVT. SECONDARY SCHOOL,
BANDERDEWA

PROJECT

RCC TOILET

AT BANDERDEWA

TITLE

GROUND FLOOR
PLINTH AREA = 8.64 Sq.mtr.

APPROVED BY



Dr. Jyoti Mahaling
KRO No. CAP/2013/3513

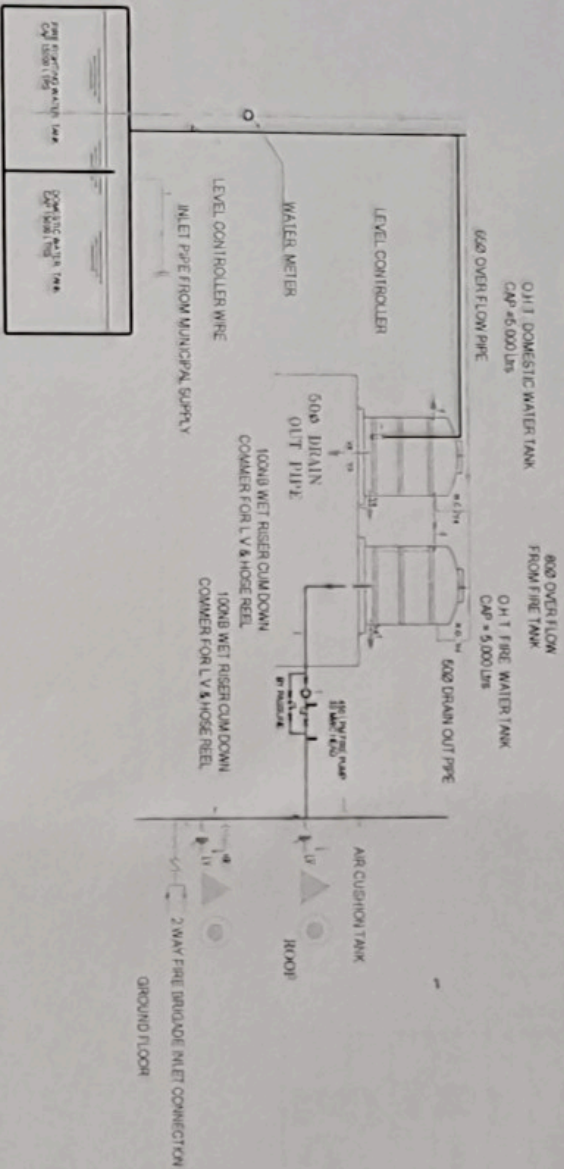
DATE	REVISION	BY
10/10/2013	1	Dr. Jyoti Mahaling
10/10/2013	2	Dr. Jyoti Mahaling
10/10/2013	3	Dr. Jyoti Mahaling
10/10/2013	4	Dr. Jyoti Mahaling
10/10/2013	5	Dr. Jyoti Mahaling
10/10/2013	6	Dr. Jyoti Mahaling
10/10/2013	7	Dr. Jyoti Mahaling
10/10/2013	8	Dr. Jyoti Mahaling
10/10/2013	9	Dr. Jyoti Mahaling
10/10/2013	10	Dr. Jyoti Mahaling



FIRE SAFETY DRAWING

LEGEND	
SMOKE	DESCRIPTION
1	FIRST AID BOX, REEL
2	SMOKE HEATED LANDING VALVE
3	SLIDE VALVE
4	NON RETURN VALVE
5	WIND PROOFING (W)
6	PRESSURE SWITCH
7	2 WAY FIRE BRIDGE INLET CONNECTION
8	VALVE COUPLER WITH SLIDE VALVE
9	THIRD FLOOR
10	DRAIN VALVE (PERMANENT CLOSED)

NOTES AND INFORMATION	
1	NOTES
2	NOTES
3	NOTES
4	NOTES
5	NOTES
6	NOTES
7	NOTES
8	NOTES
9	NOTES
10	NOTES



Head Master
Govt. Secondary School
Banderdewa (A.P.)

Head Master
Govt. Secondary School
Banderdewa (A.P.)

P & ID DIAGRAM FOR FIRE FIGHTING DWG.

PROFORMA
This drawing is the property of the Fire Department and should not be used for any other purpose without the written permission of the Fire Department.

NOTES

NOTES AND INFORMATION FOR THE (FORTH)

NO.	DESCRIPTION
1	NOTES
2	NOTES
3	NOTES
4	NOTES
5	NOTES
6	NOTES
7	NOTES
8	NOTES
9	NOTES
10	NOTES

CLIENT

GOVT. SECONDARY SCHOOL,
BANDERDEWA

PROJECT

HEAD MASTER ROOM
CUM
LIBRARY
AT BANDERDEWA

TITLE

P & ID DIAGRAM
FIRE FIGHTING DWG

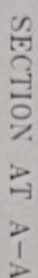
APPROVED BY
SUTRA

APPROVED BY
SUTRA



NO.	DESCRIPTION
1	NOTES
2	NOTES
3	NOTES
4	NOTES
5	NOTES
6	NOTES
7	NOTES
8	NOTES
9	NOTES
10	NOTES

PROFORMA



NOTE ALL DIMENSIONS ARE IN MILLIMETER

Head Master
Govt. Secondary School
Banderdewa (A.P.)

NOTES AND INFORMATION FOR FIRE FIGHTING	
SYMBOL	DESCRIPTION
	FIRE EXTINGUISHER (CO ₂ , ABC)
	LIGHTNING ARRESTER
	EMERGENCY LIGHT
	SLUICE VALVE (N.O.)
	DRAIN VALVE (N.C.)
	NON RETURN VALVE
	FLOW SWITCH
	FIRE HOSE CABINET WITH LANDING VALVE, HOSE REEL, 2X05 HOSE PIPE & BRANCH PIPE
	90C CAPACITY ABC TYPE
	9 LTR. WATER TYPE CO2
	2 WAY FIRE BRIGADE INLET CONNECTION
	YARD HYDRANT : 5 NOS.
	MANUAL CALL POINT (MCP) : 1 NO. IN EACH FLOOR
	SMOKE DETECTOR : 1 NO. IN EACH FLOOR
	FIRE SPRINKLED SYSTEM
	EMERGENCY EXIT DOOR
	EMERGENCY EXIT

PROFORMA

The following is a true picture of the *California Agricultural Union* and that we are hereby making no statement or representation to induce or entice a person to join the union, or to induce a person to leave the union, or to induce a person to be so influenced.

NOTE

1. All donations are in return for nothing.
2. Donations are to be used for the purpose of the union.
3. All contributions to the union are to be used for the purpose of the union.



CLIENT
GOVT. SECONDARY SCHOOL
BANDRIDEWA

PROJECT
HEAD MASTER ROOM
CLM
LIBRARY
AT BLANDBURG, VA

<u>TITLE</u>
L.C. WATER TANK DETAIL

MTA
AMERICA'S TOP
TECHNICAL
TRAINING
INSTITUTE
 D-SECRET
 Video/Signage/Personnel
 Directed
 Access/Key/Passcard
 E-Card/Access
 Security/Access/Identification
 Control/Security/Access
 Control/Access

At Testu Mernang
Reg. No. CA2020139813

DATE: 10/10/20	TIME: 10:00 AM	BY: [Signature]
NAME: [Name]	10. [Name]	
11. [Name]		
12. [Name]		
13. [Name]		
14. [Name]		
15. [Name]		
16. [Name]		
17. [Name]		
18. [Name]		
19. [Name]		
20. [Name]		
21. [Name]		
22. [Name]		
23. [Name]		
24. [Name]		
25. [Name]		
26. [Name]		
27. [Name]		
28. [Name]		
29. [Name]		
30. [Name]		
31. [Name]		
32. [Name]		
33. [Name]		
34. [Name]		
35. [Name]		
36. [Name]		
37. [Name]		
38. [Name]		
39. [Name]		
40. [Name]		
41. [Name]		
42. [Name]		
43. [Name]		
44. [Name]		
45. [Name]		
46. [Name]		
47. [Name]		
48. [Name]		
49. [Name]		
50. [Name]		
51. [Name]		
52. [Name]		
53. [Name]		
54. [Name]		
55. [Name]		
56. [Name]		
57. [Name]		
58. [Name]		
59. [Name]		
60. [Name]		
61. [Name]		
62. [Name]		
63. [Name]		
64. [Name]		
65. [Name]		
66. [Name]		
67. [Name]		
68. [Name]		
69. [Name]		
70. [Name]		
71. [Name]		
72. [Name]		
73. [Name]		
74. [Name]		
75. [Name]		
76. [Name]		
77. [Name]		
78. [Name]		
79. [Name]		
80. [Name]		
81. [Name]		
82. [Name]		
83. [Name]		
84. [Name]		
85. [Name]		
86. [Name]		
87. [Name]		
88. [Name]		
89. [Name]		
90. [Name]		
91. [Name]		
92. [Name]		
93. [Name]		
94. [Name]		
95. [Name]		
96. [Name]		
97. [Name]		
98. [Name]		
99. [Name]		
100. [Name]		